

Committee for Public Counsel Services (CPCS) Expert Vendor Application

Name of Company: _____
 Name of Individual: Last Name _____ First Name _____ Middle Initial _____
 Degree or License Suffix (e.g. MD, PhD, MA, LICSW) _____
 Business Address: _____
 Telephone # Office 1 _____ Telephone # Office 2 _____
 Telephone # Home _____ Cell _____
 Fax 1 _____ Fax 2 _____
 Website Address _____ Email Address _____

Are you a State Employee of the Commonwealth of Massachusetts? Yes No
 Are you a Key Employee under a State Contract? Yes No

If you answered Yes to either question you must include with this application a completed disclosure as required by 30 CMR 6.06(2). All questions should be addressed to the State Ethics Commission.

Type(s) of Case(s) on which you are now consulting (criminal, mental health, children and family law, other)

Type of Service Provided _____ Requested Rate _____ Private Rate _____
 Type of Service Provided _____ Requested Rate _____ Private Rate _____
 Type of Service Provided _____ Requested Rate _____ Private Rate _____

Attorney references (if any) _____

Licensing Agency _____ License Number _____ Expiration Date _____
 Licensing Agency _____ License Number _____ Expiration Date _____

All vendors have a continuing duty to inform the Committee for Public Counsel Services of license terminations, suspensions, revocations or other disciplinary actions in Massachusetts or other jurisdiction.

Degree(s) Held (please include type of degree, concentration, date of degree, and name of institution for each degree):

Cases (if any) in which qualified as Expert by court and name(s) of hiring attorney(s)

Date	Case Name	Court	Hiring Attorney	Service Provided	Civil or Crim., Comm., Plaintiff or Defense
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

You may add additional lines or attach a secondary sheet as needed.

Additional Information (to be included in your forensic resources listing, optional)

Electronic Signature and Certification: I hereby certify under the pains and penalties of perjury that the above information is true and accurate to the best of my information and belief.

[If box is not checked application will be denied]

 Name

 Date

PAUL VICTOR SHERIDAN
22357 Columbia Street
Dearborn, Michigan 48124-3431

Home Office (313) 277-5095
pvsheridan@wowway.com
pvs6@Cornell.edu

Project Management / Administrative Experience

CHRYSLER CORPORATION, Detroit, Michigan (eleven years)

Vehicle Operations - Project Manager : Product management for Dodge Caravan, Plymouth Voyager and Chrysler Town & Country minivan vehicles.

Jeep and Dodge Truck Engineering - Program Manager : Corporate documentation/communication of engineering issues for Dodge pickup and full-size van vehicles, and Dodge truck engine programs.

FORD MOTOR COMPANY, Dearborn, Michigan. (four years)

Product Planning Analyst - General automotive business planning. Documentation of regulatory compliance status, for Environmental Protection Agency and Department of Transportation.

Technical and Engineering Experience

STATE UNIVERSITY OF NEW YORK, Albany, New York (three years, concurrent with B.S. education)

Nuclear Accelerator Laboratory - Assistant to the Director : Nuclear research facility operations and maintenance. Acted as laboratory 'contact person' for University and private research scientist clients.

SUNYA Computer Center - Assistant to the Director : Computer center operations and client relations.

UNION CARBIDE CORPORATION, Sterling Forrest, New York (one year, post A.S. education)

Nuclear Reactor Operations Trainee: Nuclear reactor operator, nuclear fuel and waste processing, radiation and health physics, radio-pharmaceutical and radio-chemical processing for medical clients.

FAIRWAY TESTING COMPANY, STONY POINT, NEW YORK (three years)

Heavy construction representative for Architect/Engineer. Responsible for reporting of structural steel and concrete specifications compliance. Included jobsite and fabrication plant quality control.

Professional Communications and Legal Experience

AUTOMOTIVE PRODUCT SAFETY SYSTEMS - Self Employed, Dearborn, Michigan. (Current; 20 Years)

General Automotive Management Safety Expert: Provide testimony for injury/death plaintiffs in product liability cases. Preparation of trial evidence and documents. Accident reconstruction and expert reporting services. Expertise featured on *ABC News 20/20*, *Wall Street Journal*, *ABC News Primetime*, *Detroit News*, et al.

AMERICAN TELEVISION AND COMMUNICATIONS CORPORATION - Albany, New York / Ithaca, New York

Sales Manager: Cable television sales management for up to 30,000 accounts. Extensive sales staff management and customer satisfaction issues experience. Included extensive interaction with cable system engineer and installation crews (one year, 1978/9, concurrent with Cornell MBA education).

Formal Education

CORNELL UNIVERSITY-JOHNSON GRADUATE SCHOOL OF MANAGEMENT, Ithaca, New York. May 1980.

Master of Business Administration : General Management and Business Logistics.

STATE UNIVERSITY OF NEW YORK AT ALBANY, Albany, New York. June 1978.

Bachelor of Science : Mathematics and Physics, minor in Computer Science.

ORANGE COUNTY COMMUNITY COLLEGE, Middletown, New York. June 1974.

Associate of Science : Physical Sciences, minor in Building Construction Technology.

HENRY FORD COMMUNITY COLLEGE, Dearborn, Michigan. May 2010.

Associate of Arts : Concentration in mathematics, computer hardware & software. Includes Microsoft 'Computer Software Applications' Certification (May 2009).

Previous / Significant Experience

Civil Justice Foundation

Winner of the prestigious National Champion Award; only winner in history for legal and engineering efforts in transportation safety.

National Media

Featured in major national television/print media. Transportation safety expertise has been presented by *ABC News 20/20*, *Wall Street Journal*, *ABC News Primetime*, et al. Involved extensive preparation, public presentation skills, and professional competence/credibility.

Board Membership

Several Board of Director positions with automotive aftermarket companies. Member, National Association of Corporate Directors.

United States Supreme Court

Provided detailed input to briefing documents for famous Baker v General Motors case. Assisted Harvard Constitutional Attorney Professor Lawrence Tribe and associates during 1997/1998. Justices voted *unanimously* in favor of plaintiff (January 13, 1998).

Chrysler Corporation

Winner of the famous Lee A. Iacocca "*To Be the Best*" award. Selected on the basis of contribution to department/corporate goals via intensive work on advanced car and truck muffler design, and related exhaust system components planning/engineering.

Cornell University

1. President of the Johnson Graduate School of Management Alumni Club of Detroit. Involved club communications, organization and activity coordination. Included Board of Directors membership on the Cornell Club of Michigan.
2. Served as Team Stewart for the Cornell *Formula SAE* race car team during 1994 and 1995. Yearly program sponsored by Society of Automotive Engineers (SAE) involves 90+ engineering schools. Custom engineered/designed/fabricated vehicles judged on aesthetics, function and cost; competing for scholarship awards.
3. Member of the Graduate School of Management's Alumni Executive Council. Participate on the Admissions Committee providing formal recommendations to the Dean on MBA degree candidate identification and selection process.
4. Selected as one of four students to represent the Graduate School of Management at the nationally recognized Washington Campus Program. Conducted in Washington, D.C. and included in-session visits to the White House, the Supreme Court, Senate, House of Representatives, etc. Four week business/government seminar included participation of the top grad. business schools.
5. Alumni interviewer for the Johnson Graduate School of Management in the Michigan and Ohio areas. Interview Master of Business Administration (MBA) degree candidates; providing recommendation inputs to the JGSM Admissions Office.

University of Michigan

Nominated to participate as a powertrain/chassis panelist on the internationally renowned "Delphi Automotive Forecast" of automotive trends in technology, electronics, advanced materials and marketing.

Polimotor Research, Inc./Amoco Oil Race Team

Crew member of unique International Motor Sports Association (IMSA) CAN-AM road race vehicle; a Lola T-616 ground-effects vehicle, powered by a graphite-reinforced composite ("plastic") engine; four cylinders/2.0 liters/300+ horsepower/180+ mph.

Ford Motor Company

1. Authored "The Market Effect of Bottom-Up versus Top-Down Motorsports Support: A View from the Past." Extensively researched paper was submitted/presented to top management. Highly influential in the restructuring of the Ford Motorsports/Racing Programs. Paper received public notoriety through magazine publication/quotation.
2. Author of the Electronic Engine Controls version four (EEC-4) documentation for publication as the Service & Parts Division (Motorcraft) Service Manual for national distribution to car and truck retail dealerships.
3. Representative to Office Productivity Center, and author of the Office Automation Proposal for the Car Product Development Group. Included extensive office automation equipment operation/demonstration and detailed review of vendor proposals.

National Aeronautics and Space Administration

Conducted on-site investigation of NASA's \$100 million Aircraft Energy Efficiency Program (ACEE) in support of Cornell University graduate course work. Included visitations to the NASA Central, Langley and Ames facilities covering composite structures, advanced turboprops, supercritical wing designs, avionics and advanced energy efficient engines. Required one year (1979) and national security clearance (which was established via previous acceptance into the United States Naval Flight Officer program).

State University of New York at Albany

1. Appointed by the Dean for Student Affairs as one of only two to represent the undergraduate student body on the Student Conduct Committee. Two year membership on University's most powerful judicial board included assistance with Committee recommendation on "Student Body Guidelines" revisions, hearings involving guideline violations, and related disciplinary actions.
2. Selected as Scuba Diver Assistant for University accredited course leading to Sport Scuba Diving Certification. Responsible for safety, equipment preparation and instruction/demonstration for 30-40 students.

Orange County Community College

Vice President and President of the Architecture Club during the first and second year of the Associate of Science degree program. Involved preparation/arrangements for guest lectures and architecture class field study tours.

Cornell University

Be it known that

Paul Victor Sheridan

having satisfied in full the requirements for the degree of

Master of Business Administration

has been admitted to that degree with all
the rights, privileges and honors pertaining thereto
in witness of this action the seal of the University and the signatures
authorized by the Board of Trustees are affixed below
Given at Ithaca, New York, on the twenty-sixth day of May,
in the year one thousand nine hundred and eighty

David A. Moses
Acting Dean



Frank W. Quinn
President

State University of New York
University at Albany

On the recommendation of the Faculty
and by virtue of the authority vested in them
the Trustees of the State University have conferred on
Paul Victor Sheridan
the degree of

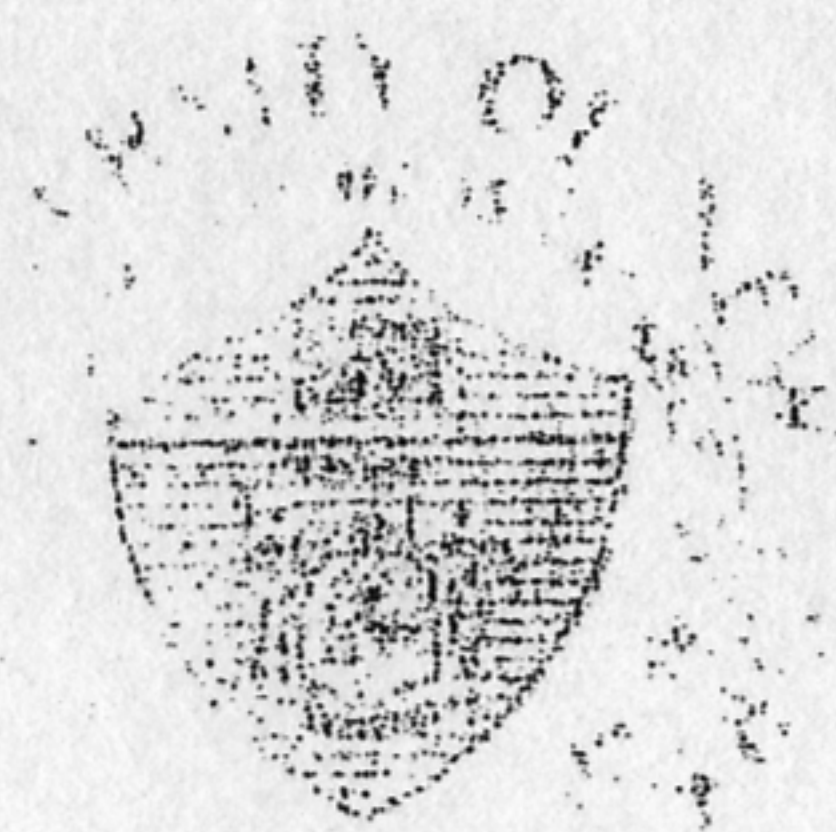
Bachelor of Science

and have granted this Diploma as evidence thereof.

Given in the City of Albany in the State of New York in the United States of America
on the twenty-eighth day of May, one thousand nine hundred and seventy-eight.

Elizabeth Luce Moore
Chairman of the Board of Trustees

A. Maurice Grant
Chairman of the University Council



E. R. Whendon
Chancellor of the State University of New York

Robert O'Leary
Acting President of the University at Albany

Orange County Community College

Middletown



New York

the degree of

Associate in Science

is conferred upon

Paul Victor Sheridan

*by the Board of Trustees in pursuance of the authority
vested in it by the laws of the State of New York and
upon recommendation of the faculty.*

June 8, 1974

Edward P. Dougherty

Chairman of the Board of Trustees

Robert T. Morak

President of the College

Henry Ford Community College

Upon the recommendation of the Faculty and by authority of the Board of Trustees, Henry Ford Community College confers upon

Paul D. Sheridan

in recognition of the satisfactory fulfillment of the prescribed requirements the degree of

Associate in General Studies

with all the rights, privileges and honors thereto pertaining here and elsewhere.

Signed and sealed at Dearborn, Michigan, this eighth day of May,
in the year two thousand and ten.

Gail Mee

College President



Aimee R. Blackburn

Chair, Board of Trustees

Henry Ford Community College

Upon the recommendation of the Faculty and by authority of the Board of Trustees, Henry Ford Community College confers upon

Paul Victor Sheridan

in recognition of the satisfactory fulfillment of the prescribed requirements a

Certificate of Achievement

in

Computer Software Applications

with all the rights, privileges and honors thereto pertaining here and elsewhere.

Signed and sealed at Dearborn, Michigan, this ninth day of May,
in the year two thousand and nine.

Lail Mee

College President



Joseph A. Guida

Chair, Board of Trustees

Washingtonville Central School



This Certifies That

Paul Victor Sheridan

has satisfactorily completed the requirements for Graduation as prescribed by the Board of
Education for the High School and is therefore awarded this

Diploma

Given at Washingtonville, New York, in the month of June, nineteen hundred seventy-one.

Harold A. Wood
President of Board of Education

Edward M. Lockerty
District Principal

Oliver L. Kuehne
Secretary of Board of Education

Ralph A. Coon
High School Principal

Hiring Attorney:

Mr. Joseph A Franco
Suite 8
Law Offices
51 Park Avenue
West Springfield, MA 01089

Tel 413-737-2675 x102

Cell 413- 221- 0794

Complete and email this form with an attached electronic or scanned copy of your current Curriculum Vitae and a scanned copy of any licenses to: ccvendor-applications@publiccounsel.net

All emailed documents must be in Microsoft Word or .PDF format

The decision of the Committee for Public Counsel Services (CPCS) to allow a vendor to bill for services in no way constitutes an endorsement of the vendor or its services and the name "Committee for Public Counsel Services" or the acronym "CPCS" should not be used in any business advertising or communications with the limited exception that a Vendor may indicate they bill CPCS directly.